



**CITY OF NELSON
COUNCIL MEETING AGENDA
November 8, 2021 @ 7:00 p.m.
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Public Hearing – Water Tower Property
7. Approval of Minutes
 - a. October 4, 2021
 - b. October 21, 2021
8. Department Reports
 - a. Police Report (Lt. Darrin Downey, Cherokee County Sheriff's Dept.)
 - b. Mayor's Report (Mayor Sylvia Green)
 - c. Finance Report (Finance Mgr. Miranda McDowell)
 - d. Fire Dept. Report
9. Unfinished Business
 - a. Kennesaw Ave. Drainage Project - Plan Revisions
 - b. City Limit Signs
 - c. City Security Cameras – Price update
10. New Business
 - a. Sanitation Truck Parking Agreement
 - b. Maintenance Dept. Equipment Replacement
 - c. Tag Reader Cameras – Pickens & Cherokee County Sheriffs Depts.
11. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)